

# MINUTES OF PLANNING COMMITTEE

9TH NOVEMBER 2016

## PRESENT:

Councillors Mrs Simpson-Vince (Chairman), Mrs Avis, Mrs A'Barrow, Butlin, Cranham, Ellis, Gillias, Lewis, Sandison, Srivastava and Helen Taylor.

## 49. MINUTES

The minutes of the meeting held on 19th October 2016 were approved and signed by the Chairman.

## 50. DECLARATIONS OF INTEREST

Item 4 of Part 1 – Councillor Cranham (non-pecuniary interest as defined by the Council's Code of Conduct for Councillors by virtue of personal relationships with parties involved in the proposal).

Councillor Cranham left the meeting during the item in which he had declared an interest and took no part in the voting and discussion thereon.

## 51. APPLICATIONS FOR CONSIDERATION

The Committee considered the report of the Head of Growth and Investment (Part 1 – agenda item 4).

All the representations received prior to the preparation of the agenda and considered by the Committee were referred to in the individual reports.

Subsequent representations also considered by the Committee related to the following applications.

(a) Parish Councils

None

(b) Third Parties

None

At the meeting, the following representatives attended under the Council's public speaking procedure in respect of the following applications.

(i) The Old Hall, 24 Lilbourne Road, Clifton-upon-Dunsmore (R14/2166 and R16/0566)

Mr A Hudson (agent)(support)  
Councillor Leigh Hunt (Ward Councillor)(object)

(ii) 11 Millfields Avenue, Rugby (R16/0153)

Mrs K Hickman (object)

Mr S Kotnani (support)

Councillor Douglas (Ward Councillor)(object)

**RESOLVED THAT** - the Head of Growth and Investment be authorised to issue decision notices as indicated in relation to the applications below.

- (a) conversion and extension of existing dwelling to form 4 dwellings and erection of 2 new dwellings together with the conversion and alterations of lower stable into garages and conversion of upper stable to form a residential unit at The Old Hall, 24 Lilbourne Road, Clifton-upon-Dunsmore (R14/2166) – Councillor Helen Taylor moved and Councillor Gillias seconded that the application be deferred pending further negotiations with the applicant with regard to design of the bin store and consultation with both Warwickshire County Council Highways and the Council’s Works Services Unit concerning access to private drives and highway safety.
- (b) listed building consent for internal and external alterations to facilitate the works proposed as part of planning application ref R14/2166 which seeks the conversion and extension of existing dwelling to form 4 dwellings and erection of 2 new dwellings together with the conversion and alterations of lower stable into garages and conversion of upper stable to form a residential unit at The Old Hall, 24 Lilbourne Road, Clifton-upon-Dunsmore (R16/0566) - Councillor Helen Taylor moved and Councillor Gillias seconded that the application be deferred pending further negotiations with the applicant with regard to design of the bin store and consultation with both Warwickshire County Council Highways and the Council’s Works Services Unit concerning access to private drives and highway safety.
- (c) erection of a two storey side extension at 11 Millfields Avenue, Rugby (R16/0153) – Councillor Butlin moved and Councillor Helen Taylor seconded that the Head of Growth and Investment be authorised to grant planning permission subject to the conditions in the report.
- (d) erection of one detached dwelling including new vehicular access to Rugby Road at Lion Farm, Rugby Road, Dunchurch (R16/1663) – Councillor Cranham moved and Councillor Srivastava seconded that the Head of Growth and Investment be authorised to grant planning permission subject to the conditions in the report.

## **52. ADVANCE NOTICE OF SITE VISITS FOR PLANNING APPLICATIONS**

The Committee considered advance notice of site visits submitted at the meeting.

**RESOLVED THAT** – no further site visits be approved.

**53. DELEGATED DECISIONS – 22ND SEPTEMBER 2016 TO 12TH OCTOBER 2016**

The Committee considered the report of the Head of Growth and Investment (Part 1 – agenda item 6) concerning decisions taken by him during the above period.

**RESOLVED THAT** - the report be noted.

**CHAIRMAN**