

# MINUTES OF PLANNING COMMITTEE

6 SEPTEMBER 2017

## PRESENT:

Councillors Mrs Simpson-Vince (Chairman), Mrs Avis, Mrs A'Barrow, Ellis, Gillias, Miss Lawrence, Lewis, Sandison and Srivastava.

## 33. MINUTES

The minutes of the meeting held on 16 August 2017 were approved and signed by the Chairman.

## 34. APOLOGIES

An apology for absence from the meeting was received from Councillor Cranham.

## 35. APPLICATIONS FOR CONSIDERATION

The Committee considered the report of the Head of Growth and Investment (Part 1 – agenda item 4).

All the representations received prior to the preparation of the agenda and considered by the Committee were referred to in the individual reports.

Subsequent representations also considered by the Committee related to the following applications.

(a) Parish Councils

None

(b) Third Parties

None

At the meeting, the following representatives attended under the Council's public speaking procedure in respect of the following application.

(i) R16/2449 Clifton Cruiser, Clifton Wharf, Clifton upon Dunsmore, Rugby CV23 0EY (R16/2449)

Mr Alistair Robinson (Parish Council - object)  
Councillor Leigh Hunt (Ward Councillor - object)

**RESOLVED THAT** - the Head of Growth and Investment be authorised to issue decision notices as indicated in relation to the application below.

(a) retrospective planning permission for the reopening of disused canal arm to allow 25 no. additional moorings of which 6 are permanent residential moorings, relocation of ancillary office building, laying of access track and associated works at Clifton Cruiser, Clifton Wharf, Clifton upon Dunsmore, Rugby, CV23 0EY (R16/2449) – Councillor Sandison moved and Councillor

Mrs Avis seconded that the Head of Growth and Investment be authorised to grant planning permission subject to the conditions and informatives in the report, together with the following amendments to conditions and additional condition:

(i) condition 7 being amended to read, "Within one month of the date of this permission, full details of the construction methodology for the re-profiled banks to the extended canal arm, together with a detailed scheme for the removal of the existing track road as shown on the submitted site plan no. 284-100Rev F dated 15th January 2015 and replacement with a tow path alongside both sides of the canal arm, shall be submitted to and approved in writing by the Local Planning Authority. The required details shall also include a timetable for completion of the works and thereafter the works shall be completed in full accordance with the approved details and timetable for completion";

(ii) condition 14 being amended to read, "No artificial lighting (illuminated service pedestals) shall be installed...";

(iii) condition 15 being amended to read, "Within 3 months of the date of this approval all fencing, decking and hard surfacing around any mooring shall be permanently removed unless otherwise agreed in writing by the Local Planning Authority";

(iv) condition 19 being amended to read, "The moorings identified in the application site (other than the 6 permanent residential moorings) shall be purely restricted to the houseboats or hire boats. The boats shall be used for recreational purposes only and not used as permanent residences"; and

(vi) an additional condition 20 to read, "Notwithstanding the provisions of the Town and Country Planning (General Permitted Development) Order 2015 (as amended), or any order revoking or re-enacting that order, no wall, fence, gate or other means of enclosure shall be erected, constructed or placed in front of any moorings without the prior written permission of the Local Planning Authority."

### **36. ADVANCE NOTICE OF SITE VISITS FOR PLANNING APPLICATIONS**

The Committee considered advance notice of site visits submitted at the meeting.

**RESOLVED THAT** – a site visit be held at land east of Kilsby Lane, Rugby (R15/1366) on a date and time to be agreed.

### **37. DELEGATED DECISIONS – 20 JULY 2017 – 9 AUGUST 2017**

The Committee considered the report of the Head of Growth and Investment (Part 1 – agenda item 6) concerning decisions taken by him during the above period.

**RESOLVED THAT** - the report be noted.

**CHAIRMAN**